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Bulant?, 20. yüzy?l'n en etkili dü?ünürlerinden Jean-Paul Sartre'n ilk roman?. Bireyin kökten özgürlü?ünü vurgulayan varolu?çu ak?m'n sözcülü?ünü üstlenen Sartre, ad?n? 1938'de yay?mlanan bu roman?yla duyurmu?tu. Günlük biçiminde yazd??? bu kitab?nda, roman?n kahraman? Roquentin'in dünya kar??s

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Yabanc?'n?n aç?klanmas? Bay Camus'nün Yabanc?'s?, daha bask?dan ç?kar ç?kmaz büyük ilgi gördü. Herkes bunu «ate?kesten beri yaz?lm?? en iyi kitap» oldu?unu yineliyordu. O günün yaz?nsal üretimi içinde, bu roman da bir yabanc?'yd?. S?n'r?n, denizin öte yakas?ndan geliyordu; o kömürsüz keskin ilkbaharda, ild??? bir harika gibi de?il, ondan ...

Jean-Paul Sartre - Cafrande Kültür Sanat

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When first published in 1926 this book aroused much controversy. The theory expounded in the book was that Islamic sources in general, and the writings of Ibn al-`Arabi in particular, formed the basis of Dante's poem Divine Comedy, the poem which symbolised the whole culture of medieval Christianity. The book shows how fundamental Muslim legends of the nocturnal journey and of the ascension of the Prophet Muhammed appear in Dante's writings.

"Having been born a freeman, and for more than thirty years enjoyed the blessings of liberty in a free State—and having at the end of that time been kidnapped and sold into Slavery, where I remained, until happily rescued in the month of January, 1853, after a bondage of twelve years—it has been suggested that an account of my life and fortunes would not be uninteresting to the public." -an excerpt

First published in 1939, a few years before his most influential works in theatre and philosophy, *The Wall* was Sartre's first and only collection of short fiction. The title piece tells the story of a prisoner during the Spanish Civil War, on the eve of his execution by a firing squad, who is told he will be spared if he can betray the whereabouts of a fellow Republican. This leads him to question his cause and his loyalty, as the mental torment that he and two other inmates endure unfolds in unflinching detail. This collection, which also includes 'The Room', 'Erostratus' and 'Intimacy' - short psychological tales in which individuals grapple with questions of madness, sexuality and death - as well as 'The Childhood of a Leader', the extended chronicle of a young man's emotional deterioration and embrace of Fascism, provides a fascinating and accessible introduction to the author who would become the figurehead of Existentialism.

Wide-ranging history of the Franciscan Order in the Middle Ages, examining its growth and impact on society.

A Christian apologist and a former Muslim compare Christianity with major tenets of Islam and give apologetic answers to prepare Christians for ministry in the Islamic context.

From the authors of the New York Times bestselling parody *The Hunger Pains*, this fresh take on J.R.R. Tolkien's *The Hobbit* is a hilarious send-up of Middle-earth, publishing just in time for the major motion picture release of *The Hobbit: The Desolation of Smaug*. The sequel to the parody of the sequel to the prequel to *The Lord of the Rings* When Aaron Sorkinshield and his band of Little People embark on a totally feasible quest to reclaim the hoard of Academy Awards stolen from them by the lonely Puff the Magic Dragon, senile wizard Dumbledalf suggests an unlikely and completely unqualified accomplice: Billy Bagboy, an unassuming wobbit dwelling in terrorist-riddled Wobbottabad. Along the way, the company faces Internet trolls, moblins, one really big spider that must be at least an inch and a half wide, and worse. But as they journey from the wonders of Livinwell to the terrors of Jerkwood and beyond, Billy will find that there is more to him than anyone—Tolkien included—ever dreamed. Propelled to his destiny by a series of courageous adventures and indented paragraphs, Billy will set out on the greatest YOLO of all time . . . one that leads deep into the dark caverns hiding a mysterious man named Goldstein, who's just trying to have a nice seder.

This is the only book to deal with classical Islamic cosmology as it was formulated by the Ikhwan al-S'afa al Biruni and Ibn Sina during the tenth and eleventh centuries. These figures influenced all the later centuries of Islamic history and in fact created the cosmological framework within which all later scientific activity in the Islamic world was carried out--the enduring image of the cosmos within which Muslims have lived during the past millennium. Nasr writes from within the Islamic tradition and demonstrates how, based on the teachings of the Quran and the Prophet, the figures treated in this work integrated elements drawn from various ancient schools of philosophy and the sciences. This book is unique in its treatment of classical Islamic cosmology as seen from within the Islamic world-view and provides a key for understanding of traditional Islamic thought. -- Back cover.

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